

# United States Department of the Interior

## BUREAU OF LAND MANAGEMENT

Nevada State Office  
P.O. Box 12000  
Reno, Nevada 89520-0006

IN REPLY REFER TO:  
4700 (NV-930) 1

March 5, 2004

EMS TRANSMISSION 3/5/04  
Information Bulletin No. NV-2004- 055

To: Field Managers, Nevada  
Attn: National Conservation Area Managers, Nevada

From: Deputy State Director, Natural Resources, Lands, and Planning

Subject: FY 2004 Nevada Wild Horse and Burro Program Annual Meeting DD: 3/31/2004

The annual meeting for Nevada's Wild Horse and Burro Program will be held April 6-8, 2004, at the Nevada State Office (Mount Rose Conference Room), 1340 Financial Boulevard, Reno. The meeting will begin at 1:00 p.m. on April 6, 2004, and conclude about noon on April 8, 2004. The purpose of the meeting is to discuss issues of interest and concern to Nevada's Wild Horse and Burro Program, as well as develop a draft gather schedule for fiscal year (FY) 2004-2005. A copy of the proposed agenda for the meeting is attached.

Individuals planning to attend this meeting should make their own room reservations.

Please contact Susie Stokke to let her know who will be attending from your field office and to suggest any additional agenda topics by March 31, 2004. If you have questions or need additional information concerning the meeting, please contact Susie at (775) 861-6469.

*Susan A. Stokke,*  
*Acting*

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Acting

### 1 Attachment

1. Draft Agenda (2 pp)

### Distribution

WO-260, NPO (Attn: Dean Bolstad, Lili Thomas, Janet Neal, Bea Wade and Ron Hall)  
CA-930 (Attn: Tom Pogacnik)  
CA-350 (Attn: Kirsten Pasero)  
CA-370 (Attn: Rob Jeffers)

**DRAFT**  
**Nevada Wild Horse and Burro Program**  
**Annual Meeting Agenda**  
Nevada State Office  
1340 Financial Blvd.  
Reno, NV 89502

**April 6-8, 2004**

<i>Tuesday, April 6<sup>th</sup></i> Mount Rose Conference Room (2 <sup>nd</sup> Floor – NSO)		
<b>Time</b>	<b>Topic/</b>	<b>Presenter(s)</b>
1300	<b><u>Welcome and Introductions</u></b> Introduce new NPO Program Lead, Dean Bolstad	Abbey/Lueders/ Jensen or Stokke
1330	<b><u>National Program Update – Implications for Nevada</u></b> <ul style="list-style-type: none"> <li>• Current Situation – Budget, Preparation/Holding, Summer Gather Schedule</li> <li>• Adoptions and Marketing</li> <li>• Status of Long Term Holding Facilities</li> <li>• Research Update – Fertility Control</li> <li>• Status of Management and Compliance Courses</li> <li>• Q's and A's/Discussion</li> </ul>	Dean Bolstad Lili Thomas/ Bea Wade/ Ron Hall/ Janet Neal Susie Stokke/ All
1500	<b><u>State-wide Perspective</u></b> <ul style="list-style-type: none"> <li>• AML Establishment – Status</li> <li>• Nevada's Budget and Cost Coding Status</li> <li>• FY 2004 – Population Census --- Status</li> <li>• FY 2004 Gather Schedule</li> <li>• Q's and A's/Discussion</li> </ul>	Susie Stokke/All
1600	<b><u>Field Office Perspective (10 minutes per office)</u></b> Issues, Concerns, Opportunities, Items Needing Follow-Up, etc	
1700	Adjourn for Day	All
<i>Wednesday, April 7<sup>th</sup></i> Mount Rose Room (2 <sup>nd</sup> Floor – NSO)		
0830	<b><u>Coordination with USFS</u></b> <ul style="list-style-type: none"> <li>• Meet new Program Lead (Toni Strauss)</li> <li>• USFS/BLM National MOU–Status, Issues, What's Ahead</li> <li>• Humboldt-Toiyabe's 2004/2005 WH&amp;B Program (Planned Gathers, Status of AMLs/Other Management Actions, etc.</li> <li>• Issues/Concerns/Opportunities/Needed Actions</li> </ul>	Randy Sharp/ Toni Strauss
	<b><u>Coordination with Others – Discussion????</u></b>	Glenna Eckel

	<b><u>Public Affairs Update</u></b> <ul style="list-style-type: none"> <li>• Communications Plans</li> <li>• Proposed IM</li> <li>• 2004 Shows and Events (Winnemucca/Western States)</li> <li>• 2004 Nevada Adoptions</li> <li>• Volunteers/Discussion</li> <li>• Field Office Needs???</li> <li>• Other????</li> <li>• Q's &amp; A's</li> </ul>	Maxine Shane/ Debra Kolkman/ All
1000	<b><u>FY2005 Proposed Gather Priorities and Ranking Criteria</u></b> <ul style="list-style-type: none"> <li>• Review/reach consensus on gather criteria and ranking.</li> <li>• Based on consensus criteria, develop proposed 2005 gather schedule.</li> </ul>	
1100	<b><u>Appeals/Administrative Record</u></b> <ul style="list-style-type: none"> <li>• Public Participation/Full Force and Effect Decisions (New Nevada IM) – Q/A</li> <li>• Discussion on Appeals/Administrative Record</li> </ul>	Susie Stokke/ Jared Bybee
1145	<b><u>Break for Lunch</u></b>	All
1300	<b><u>Policy Issues (Action Item)</u></b> <i>(Proposed is breaking into small work groups to staff out some/all of the proposed topics/make recommendations.)</i> <ul style="list-style-type: none"> <li>• Establishing AML – population ranges</li> <li>• Minimally Viable Populations</li> <li>• Water Development/Management Issues</li> <li>• EAs and Capture Plans – formats/opportunities to streamline, range of alternatives, etc.</li> <li>• Monitoring data to include in EA/Capture Plans.</li> <li>• Other????????</li> </ul>	Susie Stokke/ Brian Amme/ Ron Hall/ All
1700	Adjourn for Day	All
<p style="text-align: center;"><b>Thursday, April 8<sup>th</sup></b>  Learning Center (2<sup>nd</sup> Floor – NSO)</p>		
0830	<b><u>Population Modeling Training/Update</u></b> <b>This training will be tailored to your specific needs, issues, and concerns. Please submit a list of topics or questions you have for Jenkins to Susie NLT 3/1/04, so Jenkins can meet your needs.</b>	Jenkins
1030	<b><u>WHBIS Update – New/Revised Features</u></b> Summarize changes/answer any user questions, etc.	Wade/Richardson
1130	<b><u>Wrap-up</u></b> <ul style="list-style-type: none"> <li>• Review decisions made &amp;/or follow-up items</li> <li>• Additional discussion/concerns</li> <li>• Other</li> </ul>	All
1200	ADJOURN	All